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PAGE 1/14 * RCVD AT 6/21/2007 3:21:49 PM [Eastern Daylight Time] * SVR:USPTO-EFXRF-6/17 * DNIS:2738300 * CSID:617 535 3869 * DURATION (mm:ss):05-06

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002

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Babisch, et al.
Application No.: 10/557,293
Filing Date: November 18, 2005
Docket Number: 068911-0126
Title: ANTI-INFLAMMATORY PHARMACEUTICAL COMPOSITIONS FOR REDUCING INFLAMMATION AND THE TREATMENT OR PREVENTION OF GASTRIC TOXICITY
Examiner: Not yet assigned
Art Unit: 1654
Confirmation No.: 9021

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Mail Stop: Amendment, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted (571) 273-8300 to the USPTO, on the date indicated below.

Date: June 21, 2007



Jacqueline Andreu

MAIL STOP AMENDMENT
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Sir:

Enclosed herewith for filing in connection with the above-identified patent application are the following:

- 1) Second Preliminary Amendment (12 pages)

The Commissioner is authorized to charge additional claim fees in the amount \$125.00 for 5 new claims added to this Second Preliminary Amendment, and/or credit any overpayment to Deposit Account Number 50-1133.

Respectfully submitted,

McDERMOTT WILL & EMERY LLP



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 McDERMOTT WILL & EMERY LLP
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 Boston, Massachusetts 02109
 Telephone: (617) 535-4049
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Dated: June 21, 2007

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PATENT
Attorney Docket No. 068911-0126

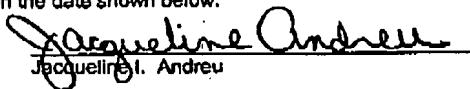
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
 J. Babisch, et al.) Group Art Unit: 1654
 Application No.: 10/557,293) Examiner: Not Yet Assigned
 Filed: November 18, 2005)
 International Filing Date: May 21, 2004) Confirmation No.: 9021
)
 For: Anti-Inflammatory Pharmaceutical
 Compositions for Reducing
 Inflammation and The Treatment or
 Prevention of Gastric Toxicity

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted (5710 273-8300 to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Date: June 21, 2007


 Jacqueline I. Andreu

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

SECOND PRELIMINARY AMENDMENT

Prior to the examination of the above application, please amend this application for a second time as follows:

Amendments to the Claims are reflected in the listing of claims in this paper at page 2.

Remarks/Arguments follow the amendment sections of this paper at page 12.